



SHERYL L. SPILLER  
Director

County of Los Angeles  
**DEPARTMENT OF PUBLIC SOCIAL SERVICES**

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March 25, 2014

**TO:** Each Supervisor

**FROM:** Sheryl L. Spiller, Director

**SUBJECT: NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO ACCEPT AMENDMENT NUMBER ONE TO THE MEMORANDA OF UNDERSTANDING WITH HEALTH NET COMMUNITY SOLUTIONS, INC., AND L.A. CARE HEALTH PLAN FOR THE PROVISIONS OF IN-HOME SUPPORTIVE SERVICES FOR THE CAL MEDICONNECT PROGRAM**

This is to notify you that I am exercising the delegated authority approved by your Board on August 13, 2013, to make modifications and/or amendments to the Cal MediConnect Program Memoranda of Understanding (MOUs) with Health Net Community Solutions, Inc. (Health Net), and L.A. Care Health Plan, to include the start and end operational dates, April 1, 2014 to December 31, 2017, of the Cal MediConnect Program.

Under this delegated authority, I will accept and sign Amendment Number One to the MOUs with Health Net and L.A. Care Health Plan (Health Plans), executed on August 20, 2013, which establishes the parties' mutual understanding, commitments, and protocols with respect to how In-Home Supportive Services, funded by Medicare and Medi-Cal, will be coordinated and managed by the Department of Public Social Services (DPSS) and the Health Plans for beneficiaries. The MOUs address the following areas: 1) the roles and responsibilities of DPSS and the Health Plans; 2) how care will be coordinated between DPSS and the Health Plans; and 3) the process for information exchange between DPSS and the Health Plans.

The Health Plans have been mandated by the California Department of Health Care Services (CDHCS) to include the start and end operational dates of the Cal MediConnect Program in the Term section of the MOUs with the counties. CDHCS has established the operational dates of the Cal MediConnect Program to be April 1, 2014 to December 31, 2017.

County Counsel has reviewed and approved Amendment Number One to each MOU and to use this delegated authority action.

If you have any questions or require additional information, please let me know, or your staff may contact Jose Perez, Acting Assistant Director, at (562) 908-8633.

SLS:mjp

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors  
Deputy Chief Executive Officer

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